

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of:

|  |   |               |
|--|---|---------------|
| THE APPLICATION AND PETITION OF THE      | ) |               |
| WHITLEY COUNTY WATER DISTRICT NO. 1      | ) |               |
| FOR AN ORDER AUTHORIZING THE WATER       | ) |               |
| DISTRICT TO REVISE RATES, TO INITIATE    | ) |               |
| A METERING PROGRAM TO BEGIN METERING     | ) |               |
| ALL CUSTOMERS, FOR A PURCHASE WATER      | ) | CASE NO. 8220 |
| ADJUSTMENT CLAUSE, AND FOR A WAIVER      | ) |               |
| BY THIS COMMISSION PERMITTING THE FILING | ) |               |
| OF THIS APPLICATION AND THE PROCESSING   | ) |               |
| OF THIS CASE BASED UPON FINANCIAL        | ) |               |
| STATEMENTS FOR THE PERIOD ENDING         | ) |               |
| DECEMBER 31, 1980                        | ) |               |

O R D E R

IT IS ORDERED that Whitley County Water District No. 1 shall file an original and five copies of the following information with the Commission, with a copy to the Attorney General's Division of Consumer Intervention, by July 31, 1981:

Please supply a detailed breakdown of all construction extensions and improvements made to Applicant's water distribution system during the period January 1, 1980, through December 31, 1980, providing the following information for each project:

1. Length of project in feet and location.
2. Materials used - sizes and number of feet of water pipe installed with a general listing of related materials used incidental to the completion of the project.
3. Any outside services employed such as backhoe and refill work and the cost(hours used and cost per hour) thereof.
4. The names of each utility employee assigned to the project and the approximate amount of time worked by the employee.

Done at Frankfort, Kentucky, this 16th day of July, 1981.

PUBLIC SERVICE COMMISSION

Marlin M. Voh  
Chairman

ATTEST:

Secretary